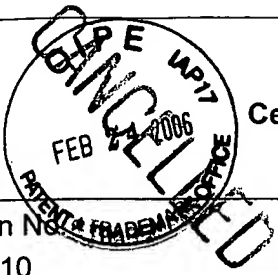


TFW



Certificate of Mailing by First Class Mail (37 CFR 1.8)

Application No. 09/901,010	Docket No. 3540.US.P
Applicants: Lee A. Walker, et al.	Filing Date: July 10, 2001
Examiner: Hossain, Tanim M.	Group Art Unit: 2145
Title: OPTIMISATION OF NETWORK CONFIGURATION	

I hereby certify that the below items are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

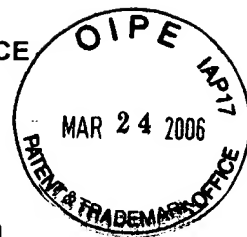
Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Amendment Transmittal (1 pg);
Amendment (11 pgs);
Return Receipt Postcard

Maureen Capozzi
Maureen Capozzi
IP Paralegal
3Com Corporation
March 21, 2006
Date



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicants: Lee A. Walker, et al.

Serial No.: 09/901,010

Art Unit.: 2145

Filed: July 10, 2001

Examiner: Hossain, Tanim M.

Attorney Docket No.: 3540.US.P

Title: OPTIMISATION OF NETWORK CONFIGURATION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

March 21, 2006
Marlborough, Massachusetts 01752

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an Amendment in Response to a Non-Final Office Action dated January 10, 2006 in the above-identified application.

- ☒ No additional fee under 37 C.F.R. Rule 1.6 are required.
☐ The fee as been calculated as shown below:

	Claims Remaining After Amendment		Highest Number Previously Paid For		Extra Claims	Rate	Fee
Total	7*	-	-28**	=	0	x \$50=	0
Indep.	1*	-	-3***	=	0	x \$200=	0
TOTAL ADDITIONAL CLAIM FEE							0
Extension of Time under 37 CFR 1.136 (a)							0
Submission of Information Disclosure Statement							0
TOTAL FEE:							0

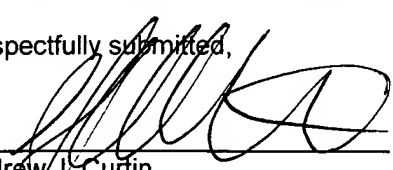
* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3

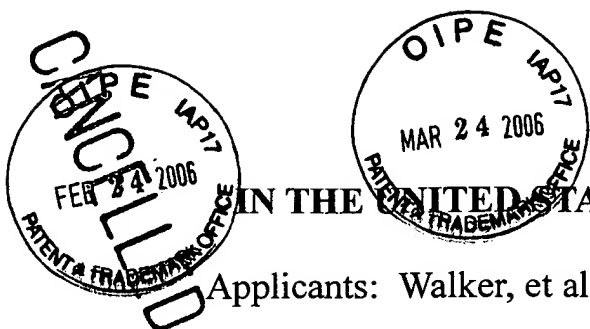
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20"

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3m, enter "3"

- ☐ A check in the amount of \$_____ is attached.
☐ Charge \$_____ to Deposit Account NO. 50-3650. A duplicate copy of this sheet is attached.
☒ Please charge any additional fees or credit overpayments to Deposit Account No. 50-3650.

Respectfully submitted,


Andrew J. Curtin
Registration No. 48,485
3Com Corporation
350 Campus Drive
Marlborough, MA 01752
Phone: 508-323-1330



Attorney Docket 3540.US.P

Walker, et al.

S/N: 09/901,010

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Walker, et al.

Serial No.: 09/901,010

Group No.: 2145

Filed: July 10, 2001

Examiner: Hossain, Tanim T.

For: OPTIMISATION OF NETWORK CONFIGURATION

I hereby certify that this correspondence is being deposited with the United States Postal Service as FIRST CLASS MAIL in an envelope addressed to: Mail Stop: Amendment, Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450, on:

Date of mailing: March 21, 2006

Maureen Capozzi
Signature: Maureen Capozzi

Amendment

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This Amendment is in response to a Non-Final office action dated January 10, 2006.